

NAME **DOUGLAS, Bruce Edward**

Award **M. I. D.** Reg. No. **PX 26** Rank **SGT.** Service **A. M. F.**

Recommended by Governor-General on

**16/11/45.**

Promulgated in *London Gazette* on

**14/2/46.**

Promulgated in *Commonwealth of Australia Gazette* on

**21/2/46.**

G. H. File **A. M. F. O/A 35.**

Citation (G. H. File **AMF O/A 35** ) **Distinguished services South-West Pacific Area.**

Insignia received from London

G. H. File

Insignia presented by

At

On

G. H. File

Address of recipient on presentation date

Remarks

Other Awards

2876.